COMMONWEALTH OF KENTUCKY Form V. S. 1-A-50m-6-17-81 State Board of Health 1. PLACE OF DEATH BUREAU OF VITAL STATISTICS Information DEATH in See instruct-CERTIFICATE OF DEATH Registered No. District No Primary Registration District No. 2 6 Important. City ME instead of street and number) death; occurred in a hospital or institution No. Residence. (If nonresident, give city or town and State) (Usual place of abode) is very Length of rosidence in city or town where death ecourred How long in U. S., if of foreign birth? ds. mos. PERSONAL AND STATISTICAL PARTICULARS SORD. MEDICAL CERTIFICATE OF DEATH OCCUPATION 4. COLOR OR RACE 5. Single, Married, Widowed 3. SEX 21. DATE OF DEATH Divorced (write the word) I HEREBY CERTIFY, That I attended deceased from may 5a. If marriad, widowed, or divorced HUSBAND of to. BINDING PERMANENT I hast saw his alive on May 3.7 19.34 death is said to have occurred on the date stated above, at 3. m. (or) WifE of 5 The principal cause of death and related causes of importance 6. DATE OF BIRTH in order of onset were as follows: statement Wonth Days If LESS than 7. AGE Years Date of FOR onset I day hrs. 0 or min. RESERVED 8. Trade, profession, or particular kind of work done, as spinner, OCCUPATION sawyer, bookkeeper, ctc. INK-TIME be stated EX 9. Industry or business in which d be stated classified. E work was done, as slik mill, sawmili, bank, etc. Contributory causes of importance not related to principal cause: 10. Date decensed last worked at 11. Total time (vests) spent in this this occupation (month and MARGIN year) occupation GE should properly cla DING AGE Name of operation. Date of. What test confirmed diagnosis? ____ Was there an autopsy?_ 14. BIRTHPLACE ly supplied. hat it may be certificate. If death was due to external causes (violence) fill in also the following:
Accident, suicide, or homicide? Where did injury occur? (Specify city or town, county, and State) care fully Specify whether injury occurred in industry, in home, or in public place. ŏ 9 Manner of injury. 5 WRITE Nature of injury_ pinona plain 24. Was disease or injury in any way related to occupation of 19. UNDERTAKER If so, specify (Address)
