

## 1. PLACE OF DEATH

County Barren

Vot. Pat. \_\_\_\_\_

Registration District No. 40

Inc. Town \_\_\_\_\_

Primary Registration District No. 3020City Blairton(No. \_\_\_\_\_ by \_\_\_\_\_ Ward)  
(If death occurred in a hospital or institution, give its NAME instead of street and number)2. FULL NAME William Joseph Harline(a) Residence. No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode)

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

## PERSONAL AND STATISTICAL PARTICULARS

3. SEX male 4. COLOR OF RACE white 5. Single, Married, Widowed or Divorced (write the word) married5a. If married, widowed, or divorced HUSBAND of Sallie Harline (or) WIFE of \_\_\_\_\_6. DATE OF BIRTH Dec 27 18627. AGE Years 72 Months 11 Days 24 If LESS than 1 day.....hrs. or.....min.8. Trade, profession, or particular kind of work done, as spinner, weaver, bookkeeper, etc. fly

9. Industry or business in which work was done, as silk mill, sawmill, bank, etc. \_\_\_\_\_

10. Date deceased last worked at this occupation (month and year) \_\_\_\_\_ 11. Total time (years) spent in this occupation \_\_\_\_\_

12. BIRTHPLACE Ky.13. NAME Balbe Harline14. BIRTHPLACE Tenn15. MAIDEN NAME ? Huston16. BIRTHPLACE Tenn17. INFORMANT Ira Harline(Address) Blairton

18. BURIAL, CREMATION, OR REMOVAL

Place Blairton Date Dec 24, 193519. UNDERTAKER P. Williams(Address) Blairton20. FILED 12/23, 1935 J.P. Ray

## MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH Dec 23, 1935

22. I HEREBY CERTIFY, That I attended deceased from \_\_\_\_\_, 19\_\_\_\_ to \_\_\_\_\_, 19\_\_\_\_

I last saw h\_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_, death is said to have occurred on the date stated above, at \_\_\_\_\_ m. The principal cause of death and related causes of importance in order of onset were as follows:

Corony Occlusin 12/22/3598

Contributory causes of importance not related to principal cause: \_\_\_\_\_

Name of operation \_\_\_\_\_ Date of \_\_\_\_\_

What test confirmed diagnosis? Was there an autopsy?

23. If death was due to external causes (violence) fill in also the following: Accident, suicide, or homicide? \_\_\_\_\_ date of injury \_\_\_\_\_ 19\_\_\_\_ Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)

Specify whether injury occurred in industry, in home, or in public place. \_\_\_\_\_

Manner of injury \_\_\_\_\_

Nature of injury \_\_\_\_\_

24. Was disease or injury in any way related to occupation or

deceased? \_\_\_\_\_ If so, specify \_\_\_\_\_

(Signed) John D. Jones, M. D.Address) Blairton

MARGIN RESERVED FOR BINDING

UNFADING INK—This is a PERMANENT RECORD. Every item of information should be correctly supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.